



A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

Please Type or Print Clearly - Do Not Staple

### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games MADRID Premier CUP Website URL: WWW.MADRIDPremier.org  
 Hosting Organization MADRID Premier Soccer Club Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Rob CAUFREN Title TOURNAMENT DIRECTOR Phone (Bus) 451-3058 W  
 Address 1547 LAUREL AVE Email COACH ROB@MADRIDPremier.org Phone ( ) Same H  
 City SOLVANG State CA. Zip Code 93463 Phone ( ) N/A FAX  
 State Association or Affiliate Cal South Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Lompoc, CA. ~~93463~~ TEAM ENTRY DEADLINE: 4/30/2010  
 Date(s) of Tournament or Games MAY 15-16, 2010 Estimated # of Teams 60  
 Tournament or Games Director or Contact Person Same as above Phone ( ) \_\_\_\_\_ W  
 Address \_\_\_\_\_ Email \_\_\_\_\_ Phone ( ) \_\_\_\_\_ H  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted				Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-9	8/11	00	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	40 mins	8	<input checked="" type="checkbox"/>	3	\$400	<input type="checkbox"/>	
U-10	8/11	99	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	50 mins	8	<input checked="" type="checkbox"/>	3	\$400	<input type="checkbox"/>	
U-11	8/11	98	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	60 mins	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>	
U-12	8/11	97	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	60 mins	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>	
U-13	8/11	96	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70 mins	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>	
U-14	8/11	95	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70 mins	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>	
U-15	8/11	94	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70 mins	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>	
U-16	8/11	93	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70 mins	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>	
U-17	8/11	92	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70 mins	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>	
U-18	8/11	91	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70 mins	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>	
U-19	8/11	90	51, 52	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70 mins	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>	

\*List of types of teams and tournaments is on reverse side of this form.

RT RESTRICTED TOURNAMENT - Open only to members of US Youth Soccer and its State Associations.  
 Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.  
 UT UNRESTRICTED TOURNAMENT  
 International  Other US Soccer Members as listed: US Club  
 Teams as listed: OPEN TO ANY THAT APPLY

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

[Signature]

Date 10/20/09



By Cal South Date 11-7-09  
By Danielle Bryant Title Admin Coordinator